

-: **Advertisement** :-

Applications are invited on the prescribed format for the regular posts of Professors, Associate Professors and Assistant Professors of **Kalyan singh Government Medical College, Bulandshahr, U.P.**

The tentative numbers of the posts are given below:

| S. N.        | Name of Specialty                               | Professor   |          | Associate Professor |          | Assistant Professor |          |
|--------------|---|-------------|----------|---------------------|----------|---------------------|----------|
|              |   | No.of Posts | Category | No.of Posts         | Category | No.of Posts         | Category |
| 1            | Orthopedics                                     | --          | --       | 01                  | SC       | --                  | --       |
| 2            | Ophthalmology                                   | --          | --       | --                  | --       | 01                  | SC       |
| 3            | Obstetrics and Gynecology                       | 01          | SC       | 01                  | UR       | 01                  | UR       |
|              |   |             |          |                     |          | 01                  | OBC      |
| 4            | Immuno Hematology and blood transfusion         | --          | --       | --                  | --       | 01                  | UR       |
| 5            | Emergency Medicine                              | 01          | UR       | 01                  | OBC      | 01                  | SC       |
| 6            | Anatomy   | 01          | OBC      | 01                  | UR       | 01                  | UR       |
|              |   |             |          |                     |          | 01                  | OBC      |
| 7            | Anesthesiology                                  | 01          | UR       | 01                  | SC       | 01                  | UR       |
|              |   |             |          |                     |          | 01                  | OBC      |
| 8            | Oto-rhino-Laryngology                           | --          | --       | --                  | --       | 01                  | EWS      |
| 9            | Community Medicine                              | --          | --       | --                  | --       | 01                  | SC       |
| 10           | General Medicine                                | 01          | SC       | 01                  | UR       | 01                  | UR       |
|              |   |             |          | 01                  | OBC      | 01                  | OBC      |
|              |   |             |          |                     |          | 01                  | UR       |
| 11           | General Surgery                                 | 01          | UR       | 01                  | UR       | 01                  | SC       |
|              |   |             |          | 01                  | OBC      | 01                  | UR       |
|              |   |             |          |                     |          | 01                  | OBC      |
| 12           | Tuberculosis and Respiratory/Pulmonary Medicine | --          | --       | 01                  | EWS      | --                  | --       |
| 13           | Dermatology, Venereology and Leprosy            | --          | --       | 01                  | SC       | --                  | --       |
| 14           | Dentistry                                       | --          | --       | 01                  | UR       | 01                  | UR       |
| 15           | Pediatrics                                      | --          | --       | 01                  | OBC      | --                  | --       |
| 16           | Pathology                                       | --          | --       | 01                  | UR       | 01                  | OBC      |
| 17           | Pharmacology                                    | --          | --       | 01                  | SC       | --                  | --       |
| 18           | Physiology                                      | 01          | OBC      | 01                  | UR       | 01                  | EWS      |
|              |   |             |          |                     |          | 01                  | SC       |
| 19           | Forensic Medicine                               | --          | --       | --                  | --       | 01                  | UR       |
| 20           | Biochemistry                                    | 01          | UR       | 01                  | OBC      | 01                  | OBC      |
|              |   |             |          |                     |          | 01                  | UR       |
| 21           | Microbiology                                    | --          | --       | 01                  | UR       | --                  | --       |
| 22           | Radiodiagnosis                                  | --          | --       | 01                  | OBC      | 01                  | SC       |
| 23           | Psychiatry                                      | --          | --       | 01                  | EWS      | --                  | --       |
| <b>Total</b> |   | <b>08</b>   |          | <b>20</b>           |          | <b>25</b>           |          |

*(Handwritten Signature)*

**-:Qualifications:-**

| <b>Posts</b>  | <b>Academic Qualification</b>       | <b>Teaching &amp; Research Experience</b>   |
|---|-------------------------------------|---|
| Professor<br>8 year post<br>PG<br>experience            | MD/MS/DNB in the concerned subject. | i. Associate Professor in the subject for three years in a permitted/ recognized medical college/ institution.<br>ii. Should have at least four Research publications (at least two as Associate Professor) [only original papers, meta-analysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered].<br>iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.<br>iv. Should have completed the Basic course in Biomedical Research from Institutions designated by NMC. |
| Associate Professor<br>5 years post<br>PG<br>experience | MD/MS/DNB in the concerned subject. | i. As Assistant Professor in the subject for four years in a Permitted /recognized medical college/ institution.<br>ii. Should have at least <u>two</u> Research publications [only original papers, meta-analysis, systematic reviews, and case series that are published in journals included in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered].<br>iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.<br>iv. Should have completed the basic course in Biomedical Research from Institutions designated by NMC.                              |
| Assistant Professor                                     | MD/MS/DNB in the concerned subject. | One year as Senior Resident in the concerned subject in a recognized/ permitted medical college after acquiring MD/MS Degree.   |

In the Departments of Anatomy, Physiology and Biochemistry, Non-Medical academic qualifications : MSc (Medical Anatomy/Physiology/Biochemistry) with PhD Medical Anatomy/ Physiology/Biochemistry from recognized Medical college, are acceptable as per permissible NMC norms.

Note: – All qualifications subjected to latest NMC notification.

- 1) **Age:** The candidate must have a minimum age of 26 years & a maximum of 65 years on the first day of July in that calendar year for the above mention posts.
- 2) **Pay-Scale:**
  - i) Professor - Academic Level 14, Initial Pay Rs. 1,44,200.00/-
  - ii) Associate Professor: Academic Level 13A, Initial Pay Rs. 1,31,400.00/-
  - iii) Assistant Professor: Academic Level 11, Initial Pay Rs. 68,900.00/-
 The Pay/Allowances of the Professor, Associate Professor and Assistant Professor and designated Assistant Professor would be admissible as per State Government rules.
- 3) **Application Fee:** DD of Rs.500/- (Rs. Five Hundred only) payable in favour of "Principal, Autonomous State Medical College, ..... U.P."
- 4) No TA/DA is payable for attending the interview.
- 5) Number of posts may increase or decrease.
- 6) Advertisement full details and application form can be downloaded from college website <http://ksasmcbulandshahr.org/> and from DGME Website [dgme.up.gov.in](http://dgme.up.gov.in)  
Complete Application form should reach to the office of Principal, Kalyan Singh Autonomous State Medical College, Bulandshahr,U.P, **only through speed post/Registered post** latest by 05:00 PM on date 20/4/23
- 7) Incomplete Application form and form reach after specified date and time will not be accepted.
- 8) Reservation policy would be admissible as per the current rules and Government orders of Govt Of U.P.



### Qualification for selection of Designated Assistant Professor

- A non-teaching Consultant or Specialist, possessing postgraduate medical degree, working for at least two years in the concerned specialty in a minimum 330 bedded non-teaching Government Hospital shall be eligible to be designated as Assistant Professor and be absorbed permanently, if that Hospital is being converted into a Government Medical College for imparting undergraduate medical education. The subsequent promotions to higher teaching designations would be as per these regulations. Provided further that this would only be a one time provision and so absorbed teacher should not be transferred from that Institution for five years. The subsequent appointment of any faculty would be as per these regulations.
- **Stand-alone Postgraduate medical institution:** Consultants or specialists having the required postgraduate degree and experience of working in the concerned specialty /super-specialty department for a period of not less than 2 years in the institution or hospital, not attached to any medical college, where postgraduate teaching is being imparted as per section 9.3 of the Postgraduate Medical Education Regulations, 2022, shall be eligible to be equated as an Assistant Professor in the department concerned. This has to be confirmed by the affiliating University. The subsequent promotions to higher teaching designations would be as per these regulations.



**Principal,  
Kalyan Singh Autonomous State Medical College,  
Bulandshahr,  
U.P."**

**KALYAN SINGH AUTONOMOUS STATE MEDICAL COLLEGE**

**Application Format**

**Advertisement Number and Date.....**

**Post.....(The Post for which the application is being made)**

Note: - All information must be completed by the applicant.

Self Attested  
Photo

1- Name of Applicant.....

2- Male / Female.....

3- Father / Husband's Name (including Surname).....

4- Present Address of Residence (including PIN code).....

.....  
.....

Name of the City..... Phone No.....

Mobile Number ..... Email ID.....

5- Permanent address.....

.....  
Name of the City..... Phone No.....

Mobile Number.....

6- Aadhar card number (if Any).....

7- Date of birth (enclose the mark sheet of high school examination).....

8- Age of applicant as on 01-07-2023..... Day..... Month..... Year.

9- Applicant's Marital Status- Married / Unmarried.....

10-Date of marriage-.....

11-Category: Unreserved / Scheduled Caste / Scheduled Tribes / Other Backward Classes  
/EWS/Disabled.....

(Attach photocopy of certificate issued by competent authority for reserved category)

12-Registration Number and Name of the Medical Council and Date.....

a- MBBS-.....

b- MD/ MS-.....

c- MCH/ DM.....

d- Others

13-Educational Qualifications: (Enclose attested photo copies of certificates and marks sheets)

| No. | Name of the Examination | Institution / Board / University | Year | Subject | Marks Obtained / Max Marks | MBBS Total Marks / percentage | effort (attempts) |
|-----|-------------------------|----------------------------------|------|---------|----------------------------|-------------------------------|-------------------|
| 1   | MBBS                    |                                  |      |         |                            |                               |                   |
| 2   | MD/MS                   |                                  |      |         |                            |                               |                   |
| 3   | DM/MCH                  |                                  |      |         |                            |                               |                   |
| 4   | Others                  |                                  |      |         |                            |                               |                   |

14-Educational experience:-

| No. | Designation                 | From | To | Duration | Name of the Institution |
|-----|-----------------------------|------|----|----------|-------------------------|
| 1   | Professor                   |      |    |          |                         |
| 2   | Associate Professor         |      |    |          |                         |
| 3   | Asstt. Professor            |      |    |          |                         |
| 4   | S.R. / Tutor / Demonstrator |      |    |          |                         |

(Attach experience certificates)

15-Research Publications: -

| No | Designation                 | Research Publications | Name of Journal & Indexing Agency |
|----|-----------------------------|-----------------------|-----------------------------------|
| 1  | Professor                   |                       |                                   |
| 2  | Associate Professor         |                       |                                   |
| 3  | Asstt. Professor            |                       |                                   |
| 4  | S.R. / Tutor / Demonstrator |                       |                                   |

(Attach Photo Copy)

16-If candidates serving in Government/ Quasi Government or Public Sector are advised to submit 'No Objection Certificate' from their employer at the time of interview, failing which their candidature may not be considered.

17-List of attached certificates as per checklist.....

Place.....

Date.....

Full name and Signature of the Applicant

**// Announcement //**

1. I certify that the above information given by me is complete and true. In the event of information being false, my application form / appointment letter can be cancelled.
2. I certify that I have not been found guilty by any court of any offense of moral decimation nor is there any such case against me in any jurisdiction.

**Place.....**

**Date.....**

**Full Name and Signature of the Applicant**

## Checklist

Name of applicant:.....

- |  |                          |
|--|--------------------------|
| 1. Demand Draft  | <input type="checkbox"/> |
| 2. Self-Attested Photographs   | <input type="checkbox"/> |
| 3. Aadhar Card & PAN Card  | <input type="checkbox"/> |
| 4. Category Certificate  | <input type="checkbox"/> |
| 5. DOB Certificate /High School Certificate  | <input type="checkbox"/> |
| 6. UG, PG Degree   | <input type="checkbox"/> |
| 7. Copy of Marksheet   | <input type="checkbox"/> |
| 8. Attempt Certificate   | <input type="checkbox"/> |
| 9. UG & PG Registration certificates   | <input type="checkbox"/> |
| 10. Experience Certificates  | <input type="checkbox"/> |
| 11. Research Publications with copy of home page showing indexing                          | <input type="checkbox"/> |
| 12. Certificate of completion of Basic Course In Biomedical Research as per NMC guidelines | <input type="checkbox"/> |
| 13. Certificate of completion of Basic course in MET as per NMC guidelines                 | <input type="checkbox"/> |
| 14. NOC if in Government Service   | <input type="checkbox"/> |

**Place:**

**Signature of the applicant**

**Date:**